

Jh. 24: 36-47

SUBJECT: Joy Abounding  
(The shared meal)

D 19/69

GP

Lev 24: 28-31a, 36-43

JOY ABOUNDING

Thurs Close by God to Man

Eating together. (1) The text  
(2) In the Kingdom Matt. 26: 29. The kind of wine 2 or 3 can  
meanings  
text.  
(3) Manasse suggest of 22 Jan Rev. 19: 7-9

I - The Ancient Worship of God.

1. Universally, sacrifice to me and only approach  
From hill tops, temples innumerable, smoke rising upward  
Almost the whole substance of religion.

2. The meaning of sacrifice.  
of. Laws, Abel

Several theories candidly defended (1) Gift  
12 Propitiation  
13 Expiation  
14 Commemorial meal.  
But whatever theory accepted, this is what it was - a shared meal.

3. Israel in the O.T.: the meal

(1) Moses and Aaron  
Ex. 5: 3 God called them to a sacrifice in the wilderness  
10: 9 Moses demanded sheep, flesh, bread, "for not meat held a feast with the Lord"  
: 24 Aaron demanded sheep, flesh, bread  
: 25 Moses demanded, for needed in sacrifice, worship

(2) Passover  
Ex. 12: 3-11 Roasted, eaten by families

(3) Temple worship, Mosaic ritual  
1K. 8: 63 dedication, 22,000 oxen  
120,000 sheep

(4) Great days, invocations feast days kept one.

Pasover - Spring  
Feast of Weeks - early summer  
Tabernacles - October  
New Year - October  
Dedication - December  
Purim - March

The one fast, Day of Atonement, October

## II. The Fellowship of the Early Christian Community

### 1. The $\delta\gamma\alpha\tau\tau\alpha\iota$

John 13

Acts 2:46

I Cor. 11:20-23, 33-34

The meal dedicated to the Lord, distinguished by the fact that it is shared. To do it all of the time, though it is a common, to go on with the common with bread & wine, drink, which is the bread - gluten, drink - wine - which is the bread - drink by one, another - sharing with all.

### 2. The continued history of the church

where people have love it, old young, living, growth, working  
 "Praying all day, drinking and rejoicing"

Camp meetings  
 Fellowship Hall.

## III. The Κοινωνία today.

1. The services. gathering devoid of all a touch of, anticipation, gladness. Church a matter of duty, responsibility, nice endeavor.  
 One real interest is a matter: amusement would be recreational would club, organization

Church morning day like a school  
 Church hall: dead like a corpse

### 2. The will of God for us (patterned by the Scriptures)

(1) One true joy, fellowship

(2) The fifteen songs of Agnes. Ascent. steps. (LXX, Vulg).  
 Lit. "songs of Agnes"

7. Ps. 121, 122, 123, 125, 126, 127, 128, 129, 130, 131, 132, 133  
 11) 8 songs  
 12) 15 steps of Agnes from lowest to highest

for Indian tribe. 3000 in white baptised robes. sing "Happy Day"

(2) One shared joy

(a) Old time for harvest, 1st Th 14:17-18  
 (b) Candy Feast, Halloween, candy at our feet etc. Talk with children

2/10/5



Acts 2: 44-49

The Koinonia III Summary

OUR HERITAGE OF LOVE AND GOODWILL.

I. The Ancient and O.T. Worship of God.

1. Sacrifice the one and only approach.  
From hill tops and temples innumerable, smoke rising upward.  
Sacrifice religion in 2 dim - in ancient times, almost the whole substance of religion.
2. The meaning of sacrifice. of love & awe.  
Many theories: gift, propitiation, expiation, communion meal.  
But whatever thing you may accept - this is what it was, a shared meal.
3. So among Israel in O.T. - God and called them to a part of the wilderness.
  - (a) Moses and Pharaoh. Ex. 3:18; 5:34; 7:16. Moses demanded flocks and herds 10:9. Pharaoh would keep flocks 10:24; but Moses said must offer sacrifices and offerings 10:25.
  - (b) Passover. Ex. 12:3-11. Choosing a lamb or kid, the family and friends gathered round the house. Roasted, eaten.  
1 Kings 8:62 of 22,000 oxen; 120,000 sheep. Sacrificing to temple.
  - (c) The sacrifice of the temple worship, Moses' laws:  
Ab. names - ... all was a less shared meal except me.
  - (d) Great days of convocations feast days, except one (at least must)  
Passover - Pentecost - Tabernacles - Dedication - New Year - Atonement.  
A vast fellowship, communion, Koinonia.

II. The N.T. picture of the early Christian communities: fellowshiping.

Jude 12. ἀγάπη

Acts 2: 46

~~20-22~~  
20-22  
I Cor. 11: 33, 34

The continuous history of the church.

where people have loved it, old, young, meeting, singing, working, working.  
- preaching all day, dinner on the ground.  
- camp meetings.



III. What of the Kolivvici today?

We have shoved it out of our time and out of our lives.  
Wringing it dry - bloodless - like a turnip.  
Killed it dead - lifeless - like a corpse.

Duty, responsibility. A task to get done, we must, we shall.

The grand substitution: our life, our interest, our joy, our  
pleasures, our friends, our Kolivvici, not the club, party, body,  
whose organized, courses, bridge, entertaining, society  
Our parents - young people - children - ourselves.

social  
fraternal  
circle

But these all empty, vain, momentary, in themselves.

1. Our true, real, joy and fellowship here.

- (a) Ch. 122; Song of degrees: 159 then Song 123, 125, 126, 127, 128, 133
- (b) Tanjohins song; "Happy day"

Ascend, Step to L.N.S. Budget  
"I should be grateful if"  
US Pilgrims song  
"A 15 degree not for word only"  
"Concentrate to work in our (name)"

2. Our sharing, communion, with our souls.

(a) Jn. 14:12-14.